

December Book Report

A Snowman Book Report

Genre: Student Choice - Students may choose a book from any genre of literature.

Learning Objectives:

- 1.RL.2: I can retell stories with understanding.
 - 1.RL.3: I can describe characters, settings, and events in a story.
 - 1.RL.10: I can read prose and poetry.
 - 1.RI.3: I can tell how two parts of a story are connected.
 - 1.RF.4: I can read with fluency, accuracy, purpose, and understanding.
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A Snowman Book Report Instructions

1. This month's genre is **student choice**. Students may choose a book from any genre from the approved classic reading list (or a medal award winner). If there is a book that your child would like to read that is not on this list, email me for approval.
2. Design a Snowman (see attachment) that represents the book that was read. Please follow the attached instructions carefully. Points will be deducted for book reports that do not follow these instructions (see Rubric).
3. Fill in all of the information. Be sure to write neatly.
 - a. Write important events from the beginning, middle, and end of the book.
 - b. Write your name on the "By:" line.
 - c. Write the title and author on the corresponding lines at the bottom.
4. Be creative! Add a hat, scarf, buttons, nose, etc. Use crayons/markers to make it colorful. (Additional decorations may be used.)
5. Cut out the Snowman and glue it to another piece of colorful paper for presentation and/or display. See example pictures on website (www.mseastclass.com).
6. Due to Winter Break, this book report is due on: **Wednesday, December 19th**. Points will be deducted for book reports turned in after the due date.



Beginning: _____

SNOWMAN BOOK REPORT

By: _____

Middle: _____

End: _____

Book Title: _____

Author: _____

December Book Report Rubric

_____/10	Genre: Student Choice (see #1)
_____/10	Fact Tree Represents the Book (see #2)
_____/10	Information Written <u>Neatly</u> and Completed in Accordance with Instructions (see #3)
_____/10	Assembled in Accordance with Instructions (see #4 and #5)
_____/10	Turned In On, or Before, the Due Date (see #6)
_____/50	